

# MATINS - HOLY FRIDAY - TWELVE GOSPELS

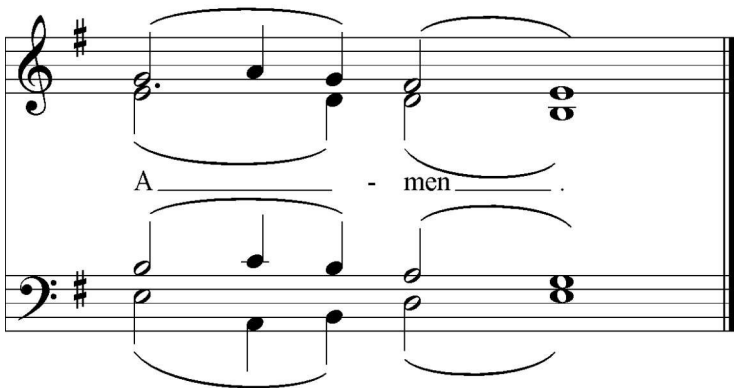
*Sung on Thursday Night*

*The Priest, vested in Epitrachelion and Phelonion, opens the curtain.*

Deacon: Arise! Bless, Master!

*The Priest, moving to the front of the Altar Table, makes the Sign of the Cross with the censer and says:*

**+Blessed is our God, always, now and ever and to the ages of ages.**



*They Complete the lesser censuring*

## TRISAGION PRAYERS



All: O Heavenly King, the Comforter, the Spirit of Truth, Who are every-where and fill all things. Treasury of Blessings and Giver of Life, come and abide in us and cleanse us from every im-pur-ity \* and save our souls, O Good One!

**Priest: Holy God, Holy Mighty, Holy Im-mor-tal \* have mer-cy on us.**

All: Holy God, Holy Mighty, Holy Im-mor-tal \* have mer-cy on us.

**Priest: Holy God, Holy Mighty, Holy Im-mor-tal \* have mer-cy on us.**

All: Glory to the Father, and to the Son, and to the Holy Spi-rit. \* Now and ever and to the ages of a-ges. Amen.

**Priest: O Most Holy Trinity have mercy upon us, Lord, cleanse us from our sins, Master, pardon our trans-gres-sions! \* O Holy One, visit and heal our infirmities, for Your name's sake.**

All: Lord, have mercy. Lord, have mer-cy. \* Lord, have mer-cy.

**Priest: Glory to the Father, and to the Son, and to the Holy Spi-rit. \* Now and ever and to the ages of a-ges. Amen.**

Our Fath - er Who art in Hea - ven hal - lo - wed be Thy Name .

Thy King - dom come Thy will be done on earth as it is in Hea - ven

Give us this day our dai - ly bread ,

and forgive us our trespass - es as we forgive those who tres- pass a gainst us

And lead us not into temp - ta - tion but deliver us from the e - vil one

**Priest: For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and to the ages of ages.**

A - men.

Reader: In the name of the Lord, *Fath*-er, bless.

**Priest: Glory to the Holy consubstantial, life-creating, and undivided Trinity \* Always, now and ever and to the ages of ages.**

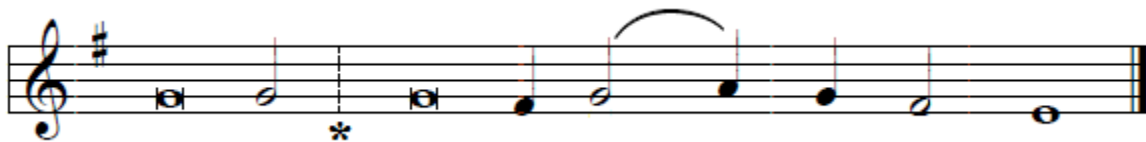
A - men.

## MATINS

## THE HEXAPсалMS

*Lights off and doors are closed.*

*Harmonization is optional if multiple cantors are chanting the psalms, especially if done alternately. See Glory at end for harmonization.*



Reader: Glory to God in the highest \* and on earth peace among those of good will.  
*thrice*

O Lord, open my lips \* and my mouth shall proclaim Your praise. *twice*

### **Psalm 3**

O Lord, how many are my foes. \* How many are rising up against me.

How many are saying about me: \* "There is no help for him in God."

But You, O Lord, are a shield about me, \* my glory, who lifts up my head.

I cry aloud to the Lord. \* He answers from His holy mountain.

I lie down to rest and I sleep. \* I wake, for the Lord upholds me.

I will not fear even thousands of people \* who stand on every side against me.

Arise, O Lord; save me, my God, for You strike all my foes on the mouth, \* you  
break the teeth of the wicked.

Salvation is the Lord's, \* Your blessing be upon Your people.

### **Psalm 37 (38)**

O Lord, in Your anger punish me not \* and chastise me not in Your wrath.

For Your arrows have sunk deeply into me and \* Your Hand has come down firmly  
upon me.

There is no health in my flesh because of Your wrath. \* There is no peace in my  
bones because of my sins.

For my iniquities have overwhelmed me; \* they are like a heavy burden, a weighty  
load.

Foul and festering are my sores \* because of my folly.  
I am stooped and exhausted. \* All the day I stumble in mourning.  
For my loins are filled with fever: \* there is no health in my flesh.  
I am afflicted and severely crushed: \* I groan with tumult in my heart.  
O Lord, all my desire is before You: \* Before You my sighing is not silent.  
My heart is grief stricken, my strength fails me; \* even the light of my eyes has failed me.  
My friends and my companions turn away from my pain; \* my closest kinsmen stand far away from me.  
Those seeking my life set traps; while those who wished my loss speak of my ruin, \* plotting deception all the day.  
But I am like a deaf man hearing not; \* like a mute man who opens not his mouth.  
I have become like a man who neither hears, \* who has no response in his mouth.  
O Lord, in You I have placed my trust: \* Lord my God, You will answer.  
I said, "Oh, that my foes would cease to gloat over me!" \* They boast mightily when I am falling.  
As for me, I am ready to fall: \* my pain is with me always.  
Indeed, I acknowledge my guilt; \* and I will grieve over my sin.  
But my undeserved enemies live and are mighty; \* and many are my foes that hate me wrongfully.  
Those who repay evil for good are my enemies, \* because I pursue righteousness.  
O Lord, forsake me not; \* my God be not far from me.  
Be swift to help me, \* O Lord of my salvation.

## **Psalm 62 (63)**

God, You are my God, early in the morning will I seek You. \* My soul thirsts for You.  
My body pines for You like a dry, weary land without water. \* So I gaze on You in the sanctuary to see Your strength and Your glory.  
For Your love is better than life, \* my lips will speak Your praise.  
So I will bless You all my life, in \* Your Name I will lift up my hands.  
My soul shall be filled as with a banquet, \* my mouth shall praise You with joy.  
On my bed I remember You. \* On You I meditate through the night.

For You have been my help; \* in the shadow of Your Wings I rejoice.  
 My soul clings to You; \* Your Right Hand holds me fast;  
 those who seek to destroy my life shall go down to the depths of the earth. \* They  
 shall be put into the power of the sword and left as the prey of the jackals.  
 But the king shall rejoice in God; \* all who swear by Him shall be blessed, for the  
 mouth of liars shall be silenced.  
 On You I meditate through the night for You have been my help; \* in the shadow of  
 Your Wings I rejoice. My soul clings to You; Your Right Hand holds me fast.

Glo - ry to the Fa ther and to the Son and to the Ho - ly Spi - rit,

now and e - ver and to the a - ges of a - ges. A - men.

Al - leluia. Alleluia. Alleluia Glo - ry to You, O God.

Al - lelulia. Alleluia. Alleluia Glo - ry to You , O God .

The first system of music consists of a treble and bass staff in G major. The lyrics are: "Al - lelulia. Alleluia. Alleluia Glo - ry to You , O God .". The melody is simple, with a dotted quarter note on "You" and a half note on "God".

Al - lelulia. Alleluia. Alleluia Glo - ry to You , O God .

The second system of music is identical to the first, with the same lyrics and musical notation.

Lord, have mercy. Lord, have mercy.\* Lord, have mercy.

Glo - ry to the Fa ther and to the Son and to the Ho - ly Spi - rit,

The third system of music continues the Alleluia. The lyrics are: "Glo - ry to the Fa ther and to the Son and to the Ho - ly Spi - rit,". The melody features a dotted quarter note on "Ho" and a half note on "Spi".

now and e - ver and to the a - ges of a - ges. A - men .

The fourth system of music concludes the Alleluia. The lyrics are: "now and e - ver and to the a - ges of a - ges. A - men .". The melody is a simple, steady line of quarter notes.

*At Psalm 86, the presider or another appointed presbyter goes before the royal doors to pray the twelve matins prayers with head uncovered.*

### **Psalm 87 (88)**

Lord God of my salvation, I call for help by day; \* I cry at night before You.

Let my prayer come before You. Hear my cry O Lord, \* for my soul is filled with trouble; my life draws near to Hades.

I am reckoned as one in the tomb; I have reached the end of my strength; \* like one alone among the dead; like the slain lying in their graves; like those You remember no more, cut off, as they are, from Your Hand.

You have laid me in the depths of the tomb, \* in places that are dark, in the depths.

Your anger weighs down upon me: \* I am drowned beneath Your waves.

You have taken away my friends and made me hateful in their sight. \* Imprisoned, I cannot escape; my eyes are sunken with grief. O Lord, I call to You all the day long: to You I stretch out my hands.

Will You work Your wonders for the dead? \* Will the shades stand and praise You?

Will Your love be told in the grave \* or Your faithfulness among the dead?

Will Your wonders be known in the dark \* or Your justice in the land of oblivion?

As for me, Lord, I call to You for help: \* in the morning my prayer comes before You.

O Lord, why do You reject me? \* Why do You hide Your Face?

Wretched, close to death from my youth, \* I have borne Your trials; I am helpless.

Your fury has swept down upon me; \* Your terrors have utterly destroyed me.

They surround me all the day like a flood, \* they assail me all together.

Friend and neighbor You have taken away; \* my one companion is darkness.

O Lord My God, I call for help by day; I cry at night before You. \* Let my prayer come before Your presence. Hear my cry.

### **Psalm 102 (103)**

Bless the Lord, O my soul \* and all that is within me bless His Holy Name.

Bless the Lord, O my soul \* and forget not all His benefits.

Who forgives all your iniquity, \* Who heals all your diseases.

Who redeems your life from destruction and \* crowns you with steadfast love and tender mercy.

Who satisfies your desire with good things, \* your youth will be renewed like an eagle's.

The Lord gives mercy and justice \* to all who are being wronged.

He made known His ways to Moses, \* His Will to the people of Israel.

The Lord is compassionate and merciful, \* slow to anger and of great goodness. He will not always be angry, nor will He threaten forever.

He has not dealt with us according to our lawlessness, \* nor rewarded us according to our sins.

For us high as heaven is from the earth, \* so great is the Lord's mercy to those who fear Him.

As far as the east is from the west, \* so far has He put our sins from us.

As a father has compassion on his children, \* so the Lord has compassion on those who fear Him.

For he knows of what we are made, \* He remembers that we are dust.

Man's days are like grass; \* he flourishes like a flower of the field.

When the spirit in him has passed, \* he will not exist and he will know his place no longer.

But the Lord's mercy is from age to age for those who fear Him and His justice is for their children's children. \* For those who keep His Covenant and remember to carry out His Commandments.

The Lord has prepared His throne in Heaven \* and His Kingdom rules over all.

Bless the Lord, all you His angels, \* mighty in strength, you do His works and listen for the sound of His words.

Bless the Lord, all His hosts, \* and His ministers who do His Will.

Bless the Lord, all His works, in every place of His dominion. \* Bless the Lord, O my soul.

### **Psalm 142 (143)**

O Lord, hear my prayer, give ear to my supplication in Your truth; \* pay heed to me in Your righteousness and enter not into judgment with Your servant for before You no living person shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth. \*  
He has made me sit in darkness like those who have been long dead and my spirit  
within me has become despondent; my heart is troubled within me.

I remembered the days of old, I meditated on all Your works, \* and I contemplated  
the creations of Your Hands.

I stretched forth my hands to You; \* my soul thirsts for You like a parched land.

O Lord, quickly hear me; my spirit has fainted away. \* Turn not Your Face from me,  
lest I be like those who go down into the pit.

Allow me to hear your mercy in the morning; for in You have I put my hope. \* O  
Lord, allow me to know the way in which I should walk; for to You have I lifted  
up my soul.

O Lord, rescue me from my enemies; \* to You have I fled.

Teach me to do Your will, for You are my God. \* May Your Good Spirit lead me in  
the land of righteousness.

O Lord, for Your Name's sake preserve my life. In Your righteousness, bring my soul  
out of affliction and in Your mercy You shall utterly destroy my enemies. \* And  
You shall cut off all of those who afflict my soul, for I am Your servant.

Pay heed to me, O Lord, and enter not into judgment with your servant. \* Pay heed  
to me, O Lord, and enter not into judgment with your servant.

May Your Good Spirit lead me \* in the land of righteousness.

Glo - ry to the Fa ther and to the Son and to the Ho - ly Spi - rit,

The first system of musical notation consists of two staves, treble and bass clef, in the key of D major. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

now and e - ver and to the a - ges of a - ges. A - men.

The second system of musical notation continues the melody and bass line from the first system. It also consists of two staves, treble and bass clef, in the key of D major. The lyrics are placed below the notes.

Al - lelui-a. Alleluia. Alleluia Glo - ry to You, O God.

Al - lelui-a. Alleluia. Alleluia Glo - ry to You, O God.

Al - lelui-a. Alleluia. Alleluia Glo - ry to You, O God.

Deacon: In peace, let us pray to the Lord.

Lord\_\_\_\_, have mer - cy.

The musical notation consists of two staves, treble and bass clef, in the key of D major. The melody is a simple, slow-moving line with a long note on 'Lord' followed by quarter notes for 'have', 'mer', and 'cy'. The bass line provides a harmonic accompaniment with a similar slow motion.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Lord\_\_\_\_, have mer - cy.

The musical notation is identical to the first block, featuring a two-staff setting in D major with a simple melody and accompaniment.

Deacon: For the peace of the whole world, for the welfare of the holy churches of God and for the union of all, let us pray to the Lord.

Lord\_\_\_\_, have mer - cy.

The musical notation is identical to the previous blocks, providing a consistent musical setting for the deacon's prayers.

Deacon: For this holy temple and for those who enter here with faith, reverence and the fear of God, let us pray to the Lord.

Lord \_\_\_\_\_, have mer - cy.

The musical score consists of two staves, treble and bass clef, in the key of D major. The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are placed below the treble staff.

Deacon: For our Metropolitan, His Eminence Antony; for our Archbishop, His Eminence Daniel, for the reverend presbyters, for the deacons in Christ and for all the clergy and the people, let us pray to the Lord.

Lord \_\_\_\_\_, have mer - cy.

The musical score consists of two staves, treble and bass clef, in the key of D major. The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are placed below the treble staff.

Deacon: For our God-Loving and God-Protected country the United States of America, for the government and armed forces, and for all the people; for our God-Loving and God-Protected ancestral homeland Ukraine, and for all her people let us pray to the Lord.

Lord \_\_\_\_\_, have mer - cy.

The musical score consists of two staves, treble and bass clef, in the key of D major. The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are placed below the treble staff.

Deacon: For this city, (village or holy monastery) and for every city and community and for the faithful who live in them, let us pray to the Lord.

Lord \_\_\_\_\_, have mer - cy.

This musical score is for a prayer in G major. The melody is written in the treble clef and the accompaniment in the bass clef. The melody consists of a dotted quarter note on G4, followed by quarter notes on A4, B4, and C5, and a final whole note on G5. The accompaniment features a dotted quarter note on G3, followed by quarter notes on A3, B3, and C4, and a final whole note on G4. The lyrics are: "Lord \_\_\_\_\_, have mer - cy."

Deacon: For seasonable weather, an abundance of the fruits of the earth and for peaceful times, let us pray to the Lord.

Lord \_\_\_\_\_, have mer - cy.

This musical score is identical to the first one, with the melody in the treble clef and accompaniment in the bass clef. The lyrics are: "Lord \_\_\_\_\_, have mer - cy."

Deacon: For those who travel by land, sea and air, for the sick, the suffering, for captives and for the salvation of them all, let us pray to the Lord.

Lord \_\_\_\_\_, have mer - cy.

This musical score is identical to the previous ones, with the melody in the treble clef and accompaniment in the bass clef. The lyrics are: "Lord \_\_\_\_\_, have mer - cy."

Deacon: For our deliverance from all affliction, wrath, danger and distress, let us pray to the Lord.

Lord \_\_\_\_\_, have mer - cy.

This musical score is identical to the previous ones, with the melody in the treble clef and accompaniment in the bass clef. The lyrics are: "Lord \_\_\_\_\_, have mer - cy."

Deacon: Help us, save us, have mercy on us and preserve us, God, by Your grace.

Lord \_\_\_\_\_, have mer - cy.

The musical notation consists of two staves, treble and bass clef, in the key of D major. The melody is written in the treble clef and the bass line in the bass clef. The lyrics are placed below the notes. The melody starts with a quarter note G4, followed by a quarter note A4, a quarter note B4, a quarter note C5, and a quarter note D5. The bass line starts with a quarter note G2, followed by a quarter note F2, a quarter note E2, a quarter note D2, and a quarter note C2. The piece ends with a double bar line.

Deacon: Remembering our Most-Holy, Most-Pure, Most-Blessed and Glorious Lady, the Birth-Giver of God and Ever-Virgin Mary, together with all the saints, let us commend ourselves and one another and all our life, to Christ our God.

To You \_\_\_\_\_, O Lord.

The musical notation consists of two staves, treble and bass clef, in the key of D major. The melody is written in the treble clef and the bass line in the bass clef. The lyrics are placed below the notes. The melody starts with a quarter note G4, followed by a quarter note A4, a quarter note B4, a quarter note C5, and a quarter note D5. The bass line starts with a quarter note G2, followed by a quarter note F2, a quarter note E2, a quarter note D2, and a quarter note C2. The piece ends with a double bar line.

Priest: O Lord, compassionate and merciful, long-suffering and of great mercy, give heed to our prayers, and attend to the voice of our supplications. Work upon us a sign for good. Guide us in Your way that we may walk in Your truth. Gladden our hearts that we may fear Your holy name, for You are great and You work wonders. You alone are God, and among the gods there is none like You, O Lord, powerful in mercy and good in might, to help and to comfort and to save all those who hope in Your holy name,

**Priest: For to You are due all glory, honor and worship: to the Father and to the Son and to the Holy Spirit, now and ever, and to the ages of ages.**

A - men.

The musical notation consists of two staves, treble and bass clef, in the key of D major. The melody is written in the treble clef and the bass line in the bass clef. The lyrics are placed below the notes. The melody starts with a quarter note G4, followed by a quarter note A4, and a quarter note B4. The bass line starts with a quarter note G2, followed by a quarter note F2, and a quarter note E2. The piece ends with a double bar line.

**The Alleluia**

*Pg 10 - Holy Week, Vol II*

*Deacon:* The Alleluia in the eighth tone.

In the night my soul rises early for You, O God,  
for Your commandments are a light on the earth.

*People:* Alleluia! Alleluia! Alleluia!

*Deacon:* Learn righteousness, you inhabitants of the earth.

*People:* Alleluia! Alleluia! Alleluia!

*Deacon:* Jealousy shall grasp an untaught people.

*People:* Alleluia! Alleluia! Alleluia!

*Deacon:* Bring more evils upon them, O Lord, bring more evils upon those who  
are glorious on the earth.

*People:* Alleluia! Alleluia! Alleluia!

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<sup>3</sup> Some ancient sources suggest Prayer 1 in Appendix A be read here.

*The **Deacon** enters the Sanctuary through the South door, goes to the High Place, bows, turns, bows to the Priest, and goes to his place at the Altar Table.*

*During the Troparion, the **Priest**, now vested in Phelonion, opens the Holy Doors, takes the Holy Gospel Book and places it in the center of the Temple, after which he, and the **Deacon** with a candle, make a Full Censing, beginning and ending with the Gospel.*

*The **People** light their candles.*

## Troparion

*Tone 8*

When the glorious disciples were enlightened at the washing of their feet before the supper,  
then the impious Judas was darkened, ailing with avarice,  
and to the lawless judges he betrays You, the righteous judge.  
Behold, O lover of money, this man who because of money hanged himself.  
Flee from the greedy soul which dared such things against the Master.  
O Lord, Who are good towards all men, glory to You! (2x)

Glory to the Father, and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

When the glorious disciples... *(repeat above)*

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit,

*Reader:* ... now and ever and unto ages of ages. Amen.

*The **Deacon** bows to the Priest and goes to stand before the icon of Christ.*

### **The Little Litany**

*The Deacon lifts his Orarion and says:*

*Deacon:* Again and again in peace let us pray to the Lord.

*People:* Lord, have mercy.

*Deacon:* Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

*Deacon:* Commemorating our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

*The Deacon returns to his place to the right of the Priest.*

*People:* To You, O Lord.

*Priest:* For Yours is the majesty, and Yours are the Kingdom, and the power, and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

*People:* Amen.

### **The First Gospel**

*Pg 23*

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. John.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (13:31-18:1) The Lord said to His disciples: “Now the Son of Man is glorified, and God is glorified in Him. If God is glorified in Him, God will also glorify Him in Himself, and glorify Him immediately. Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, ‘Where I am going, you cannot come,’ so now I say to you. A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another.” Simon Peter said to Him, “Lord, where are You going?” Jesus answered him, “Where I am going you cannot follow Me now, but you shall follow Me afterward.” Peter said to Him, “Lord, why can I not follow You now? I will lay down my life for Your sake.” Jesus answered him, “Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.

“Let not your heart be troubled; you believe in God, believe also in Me. In My Father’s house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. “And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. And where I go you know, and the way you know.” Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?” Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me. If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.” Philip said to Him, “Lord, show us the Father, and it is sufficient for us.” Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’? Do you not believe that I am in the Father, and the Father

in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves. Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it. If you love Me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever; the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you. A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. At that day you will know that I am in My Father, and you in Me, and I in you. He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.” Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?” Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me. These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. You have heard Me say to you, ‘I am going away and coming back to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I. And now I have told you before it comes, that when it does come to pass, you may believe. I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in

Me. But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

“I am the true vine, and My Father is the vinedresser. Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. You are already clean because of the word which I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples. As the Father loved Me, I also have loved you; abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. These things I have spoken to you, that My joy may remain in you, and that your joy may be full. This is My commandment, that you love one another as I have loved you. Greater love has no one than this, than to lay down one's life for his friends. You are My friends if you do whatever I command you. No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you. These things I command you, that you love one another. If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, ‘A servant is not greater than his master.’ If they persecuted Me, they will also persecute you. If they

kept My word, they will keep yours also. But all these things they will do to you for My name's sake, because they do not know Him who sent Me. If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates Me hates My Father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.' But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning.

"These things I have spoken to you, that you should not be made to stumble. They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. And these things they will do to you because they have not known the Father nor Me. But these things I have told you, that when the time comes, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you. But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?' But because I have said these things to you, sorrow has filled your heart. Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged. I still have many things to say to you, but you cannot bear them now. However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you. All things that the Father has are Mine.

Therefore I said that He will take of Mine and declare it to you. A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father.” Then some of His disciples said among themselves, “What is this that He says to us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father’?” They said therefore, “What is this that He says, ‘A little while’? We do not know what He is saying.” Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘A little while, and you will not see Me; and again a little while, and you will see Me’? Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you. And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.” Jesus answered them, “Do you now believe? Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. These things I have

spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. And the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.”

When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.

*People:* Glory to Your long-suffering, O Lord.

*The Deacon does a Lesser Censing, beginning with the Holy Gospel, the Holy Doors, the Iconostasis, the Priest, and the People. He then returns, censes the Gospel, and gives up the censer.*

### Antiphon I

*Pg 26*

*Tone 8*

The rulers of the people have assembled  
Against the Lord and his Christ.

A lawless charge is hurled against me.  
Lord, O Lord, forsake me not.

Let us offer our pure senses to Christ.  
As His friends let us sacrifice our lives for His sake.  
Let us not be weighed down by earthly cares like Judas,  
But let us cry in the hidden chambers of our heart:  
Our Father in heaven, deliver us from evil.

Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

As a virgin you gave birth without knowing wedlock  
And remained a virgin, O Unwedded Mother.  
O Mary, Theotokos,  
Pray unto Christ our God to save us.

### **Antiphon II**

*Tone 6*

*Fr. Silouan will sing in tone 6*

Judas hastened to the lawless Scribes and said,  
What will you give me to betray Him to you?  
Yet while they conspired against You,  
You invisibly stood in their midst.  
Spare our souls, as You know the hearts of men.

Let us serve God in acts of compassion  
Like Mary at the supper.  
Let us not be possessed by avarice like Judas,  
So that we may always abide with Christ our God.

Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

Never cease to pray to the Lover of mankind,  
Who was ineffably born of you, O Virgin,  
That He may save from dangers  
Those who take refuge in you.

**Antiphon III**

*Tone 2*

*Fr. Silouan will sing first three lines in tone 2, all  
Respond on last line*

Because of the raising of Lazarus,  
O Lord and Lover of mankind,  
The Hebrew children cried hosanna! to You,

But Judas the transgressor was un - wil - ling to un - der - stand.

At Your supper, O Christ God,  
You announced to Your disciples:  
“One of you will betray Me.”  
But Judas the transgressor was unwilling to understand.

When John asked You, O Lord,  
“Who is it that betrays You?”  
You revealed who it was by means of the morsel of bread,  
But Judas the transgressor was unwilling to understand.

For thirty pieces of silver  
And a treacherous kiss, O Lord,  
The Jews sought to kill You,  
But Judas the transgressor was unwilling to understand.

At the washing of their feet, O Christ God,  
You commanded Your disciples:  
“Do as you have seen Me do.”  
But Judas the transgressor was unwilling to understand.

“Keep watch and pray,  
Lest you be tempted!”  
You said to Your disciples, O our God,  
But Judas the transgressor was unwilling to understand.

*Fr Silouan:* Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

O Theotokos,  
Preserve your servants from dangers,  
For, after God, we all take refuge in you  
As an invincible bulwark and protector.

### **The Little Litany**

*Deacon:* Again and again in peace let us pray to the Lord.

*People:* Lord, have mercy.

*Deacon:* Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

*Deacon:* Commemorating our most holy, pure, most blessed and glorious Lady,  
the Theotokos and ever-virgin Mary with all the saints, let us commend  
ourselves and each other, and all our life unto Christ our God.

*People:* To You, O Lord.

*Priest:* For to You belong all glory, honor and worship, to the Father, and to the  
Son, and to the Holy Spirit, now and ever and unto ages of ages.

*People:* Amen.

**Kathisma Hymn**

*Tone 7*

*Fr. Silouan will sing tone 7 Uhorski Tropar*

*People:* When You were feeding Your disciples at the supper,  
 You knew Judas' intention to betray You,  
 And You accused him of this,  
 Though recognizing him to be beyond correction.  
 For You desired all to know that You were willingly betrayed  
 To snatch the world from the grasp of the enemy.  
 O long-suffering Lord, glory to You!

**The Second Gospel**

*Pg 39*

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. John.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (18:1-28) At that time: Jesus went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. Jesus therefore,

knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?" They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them. Now when He said to them, "I am He," they drew back and fell to the ground. Then He asked them again, "Whom are you seeking?" And they said, "Jesus of Nazareth." Jesus answered, "I have told you that I am He. Therefore, if you seek Me, let these go their way," that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none." Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus. So Jesus said to Peter, "Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?" Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him. And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people. And Simon Peter followed Jesus, and so did another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. Then the servant girl who kept the door said to Peter, "You are not also one of this Man's disciples, are you?" He said, "I am not." Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself. The high priest then asked Jesus about His disciples and His doctrine. Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing. "Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said." And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do You answer the high priest like that?" Jesus answered him, "If I have spoken evil, bear witness of the evil; but if

well, why do you strike Me?” Then Annas sent Him bound to Caiaphas the high priest. Now Simon Peter stood and warmed himself. Therefore they said to him, “You are not also one of His disciples, are you?” He denied it and said, “I am not!” One of the servants of the high priest, a relative of him whose ear Peter cut off, said, “Did I not see you in the garden with Him?” Peter then denied again; and immediately a rooster crowed. Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover.

*People:* Glory to Your long-suffering, O Lord.

*The Deacon does a Lesser Censing, beginning with the Holy Gospel, the Holy Doors, the Iconostasis, the Priest, and the People. He then returns, censes the Gospel, and gives up the censer.*

### **Antiphon IV**

*Tone 5*

*Pg 40*

Today, Judas forsakes the Master  
 And takes the devil as his friend.  
 He is blinded by the passion of avarice.  
 Darkened, he falls from the light.  
 He sold the Sun for thirty pieces of silver.  
 How then, is he able to see?  
 But He Who suffers for the world has risen as the dawn for us!  
 To Him let us cry aloud:  
 You suffer for us and with us: glory to You!

Today, Judas counterfeits piety  
And deprives himself of the gift of grace.  
The disciple becomes a betrayer.  
In a gesture of friendship he conceals deceit.  
He foolishly prefers thirty pieces of silver to the Master's love  
And becomes a guide for the lawless assembly.  
But let us glorify Christ, our salvation!

As brothers in Christ let us acquire brotherly love.  
Let us not lack sympathy for our neighbor.  
Lest we, like the unmerciful servant,  
Be condemned on account of money,  
Or like Judas, gain nothing from our regrets.

Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

Everywhere glorious things are spoken of you,  
O Mary, Theotokos, unwedded and all-praised,  
For you conceived in the flesh the Maker of all.

### **Antiphon V**

*Tone 6*

*Pg 44*

The disciple agrees upon the price of the Master.  
He sells the Lord for thirty pieces of silver.  
With a treacherous kiss he betrays Him  
To death at the hands of lawless men.

Today, the Creator of heaven and earth  
Says to His disciples:  
“The hour has come and Judas rushes to betray Me.  
Let no one deny Me when he sees Me on the Cross between two thieves.  
For as a man, I suffer,  
And as the Lover of mankind, I save those who believe in Me.”

Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

O Virgin, who in the latter days  
Wondrously conceived and bore your own Creator,  
Save those who magnify you.

### **Antiphon VI**

*Tone 7*

*Pg 46*

Today, Judas looks for a way to betray the Lord,  
The savior of the world before the ages,  
Who satisfied the multitude with five loaves.  
Today, the transgressor denies the Teacher.  
Though a disciple, he betrays the Master.  
He sells for silver Him Who fed mankind with manna in the wilderness.

Today, his people nail to the Cross  
The Lord Who divided the sea with a rod and led them in the  
wilderness.  
Today, they pierce His side with a spear  
Who smote Egypt with plagues for their sake.  
They give Him gall to drink Who rained down manna upon them for  
food.

When You came to your voluntary passion, O Lord,  
You cried to Your disciples:  
“If you lack the strength to keep watch with Me for a single hour,  
Why did you promise to die for Me?  
See how Judas does not sleep  
But hastens to betray Me to the transgressors.  
Arise and pray, lest anyone deny Me  
When he sees Me on the Cross.”  
O Long-suffering One, glory to You!

Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

Rejoice, O Theotokos,  
You held in your womb Him whom the heavens cannot hold.  
Rejoice, O Virgin whom the prophets proclaimed,  
From you Emmanuel has shone forth on us.  
Rejoice, O mother of Christ our God!

**The Little Litany**

*Deacon:* Again and again in peace let us pray to the Lord.

*People:* Lord, have mercy.

*Deacon:* Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

*Deacon:* Commemorating our most holy, pure, most blessed and glorious Lady,  
the Theotokos and ever-virgin Mary with all the saints, let us commend  
ourselves and each other, and all our life unto Christ our God.

*People:* To You, O Lord.

*Priest:* For blessed and glorified is Your all-honorable and majestic name: of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

*People:* Amen.

### **Kathisma Hymn**

*Tone 7*

*Fr. Silouan will sing tone 7 Uhorski Tropar*

What caused you to betray the Savior, O Judas?  
Did He expel you from the ranks of the apostles?  
Did He take from you the gift of healing?  
Did He send you from the table while taking supper with the others?  
Did He wash their feet and pass you by?  
How have you forgotten such good things?  
Your ingratitude is notorious,  
But His boundless long-suffering and great mercy are proclaimed to all!

### **The Third Gospel**

*Pg 54*

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. Matthew.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (26:57-75) At that time: The soldiers had laid hold of Jesus and led Him away to Caiaphas the high priest, where the scribes and the elders were assembled. But Peter followed Him at a distance to the high priest's courtyard. And he went in and sat with the servants to see the end. Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death, but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" And the high priest arose and said to Him, "Do You answer nothing? What is it these men testify against You?" But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God!" Jesus said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven." Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! What do you think?" They answered and said, "He is deserving of death." Then they spat in His face and beat Him; and others struck Him with the palms of their hands, saying, "Prophecy to us, Christ! Who is the one who struck You?" Now Peter sat outside in the courtyard. And a servant girl came to him, saying, "You also were with Jesus of Galilee." But he denied it before them all, saying, "I do not know what you are saying." And when he had gone out to the gateway, another girl saw him and said to those who were there, "This fellow also was with Jesus of Nazareth." But again he denied with an oath, "I do not know the Man!" And a little later those who stood by came up and said to Peter, "Surely you also are one of them, for your speech betrays you." Then he began to curse and swear, saying, "I do not know the Man!" Immediately a rooster crowed. And Peter remembered the word of Jesus who had said to him, "Before the rooster crows, you will deny Me three times." So he went out and wept bitterly.

*People:* Glory to Your long-suffering, O Lord.

*The Deacon does a Lesser Censing, beginning with the Holy Gospel, the Holy Doors, the Iconostasis, the Priest, and the People. He then returns, censes the Gospel, and gives up the censer.*

### **Antiphon VII**

*Tone 8*

*Pg 55*

While permitting transgressors to arrest You,  
 You cried out to them, O Lord:  
 “Though You smite the Shepherd and scatter the twelve sheep, O My  
 disciples,  
 I am able to surround Myself with more than thirty legions of angels.  
 But I forebear so that the secret and hidden things might be fulfilled  
 Which were revealed to you by My prophets.”  
 O Lord, glory to You!

Denying You for the third time,  
 Peter at once recalled Your words to him,  
 But he offered You tears of repentance:  
 O God, have mercy on me and save me!

Glory to the Father and to the Son, and to the Holy Spirit,  
 now and ever and unto ages of ages. Amen.

*(Theotokion)*

Let us praise the holy Virgin,  
 As the Gate of salvation and fair paradise,  
 As a cloud for the eternal light.  
 To her, let us all say: rejoice!

**Antiphon VIII**

*Tone 2*

*Pg 57*

O transgressors,  
What have you heard from our Savior?  
Did He not explain the Law and the teachings of the prophets?  
Why then did you plan to deliver to Pilate  
The Word, God of God, the Redeemer of our souls?

“Let Him be crucified!”  
Cried those who had always enjoyed His gracious gifts.  
Those who killed the Righteous One  
Ask to receive a malefactor instead of their benefactor.  
But You, O Christ, endured their heedlessness in silence,  
Desiring to suffer and to save us in Your love for mankind.

Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

We have no boldness  
Because of the multitude of our sins,  
But entreat Him Who was born of you, O Virgin Theotokos,  
For the prayer of a mother has great power to win the favor of the  
Master.  
Do not despise the supplications of sinners, All-pure one,  
For He Who willed to suffer for us is merciful and strong to save!

**Antiphon IX**

*Tone 3*

*Pg 60*

They weighed out the thirty pieces of silver,  
The price of Him on Whom a price had been set by the sons of Israel.  
Keep watch and pray  
That you may not enter into temptation.  
The spirit indeed is willing,  
But the flesh is weak, therefore keep watch.

They gave Me gall for food,  
For My thirst they gave Me vinegar to drink.  
But Lord, raise Me up that I may requite them.

Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

We, the gentiles, praise you,  
O pure Theotokos,  
For you gave birth to Christ our God,  
Who through you freed mankind from the curse.

**The Little Litany**

*Deacon:* Again and again in peace let us pray to the Lord.

*People:* Lord, have mercy.

*Deacon:* Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

*Deacon:* Commemorating our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

*People:* To You, O Lord.

*Priest:* For You are our God, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

*People:* Amen.

### **Kathisma Hymn**

*Tone 8*

*Pg 64*

How could Judas, who was once Your disciple, plan to betray You?  
That treacherous and unrighteous man deceitfully ate with You  
And went to the priests and said: What will you give me if I deliver to  
you  
The One who abolished the Law and profaned the Sabbath?  
O long-suffering Lord, glory to You!

### **The Fourth Gospel**

*Pg 66*

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. John.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (18:28-19:16) At that time: They led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. Pilate then went out to them and said, "What accusation do you bring against this Man?" They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you." Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death," that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die. Then Pilate entered the Praetorium again, called Jesus, and said to Him, "Are You the King of the Jews?" Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?" Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here." Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice." Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all. But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?" Then they all cried again, saying, "Not this Man, but Barabbas!" Now Barabbas was a robber.

So then Pilate took Jesus and scourged Him. And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. Then they said, "Hail, King of the Jews!" And they struck Him with their hands. Pilate then went out again, and said to them, "Behold,

I am bringing Him out to you, that you may know that I find no fault in Him.” Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, “Behold the Man!” Therefore, when the chief priests and officers saw Him, they cried out, saying, “Crucify Him, crucify Him!” Pilate said to them, “You take Him and crucify Him, for I find no fault in Him.” The Jews answered him, “We have a law, and according to our law He ought to die, because He made Himself the Son of God.” Therefore, when Pilate heard that saying, he was the more afraid, and went again into the Praetorium, and said to Jesus, “Where are You from?” But Jesus gave him no answer. Then Pilate said to Him, “Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?” Jesus answered, “You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin.” From then on Pilate sought to release Him, but the Jews cried out, saying, “If you let this Man go, you are not Caesar’s friend. Whoever makes himself a king speaks against Caesar.” When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!” But they cried out, “Away with Him, away with Him! Crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar!” Then he delivered Him to them to be crucified. So they took Jesus and led Him away.

*People:* Glory to Your long-suffering, O Lord.

*The Deacon does a Lesser Censing, beginning with the Holy Gospel, the Holy Doors, the Iconostasis, the Priest, and the People. He then returns, censes the Gospel, and gives up the censer.*

**Antiphon X**

*Tone 6*

*Fr. Silouan will sing tone 6 Samoyilka  
Samohlasny*

He who clothes Himself with light as with a garment  
Stood naked for trial.  
He was struck on the cheek by hands that He himself had formed.  
A people that transgressed the Law  
Nailed the Lord of glory to the Cross.  
Then the curtain of the temple was torn in two.  
Then the sun was darkened,  
Unable to bear the sight of God outraged,  
Before Whom all things tremble.  
Let us worship Him.

The disciple denied Him  
But the thief cried out:  
Remember me, O Lord, in Your kingdom!

Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

O Lord, who for Your servants' sake  
Willed to take flesh from the Virgin,  
Grant peace to the world,  
That with one voice we may glorify You, the Lover of mankind.

**Antiphon XI**

*Tone 6*

*Pg 69*

In exchange for the good things that You had done for them,  
A transgressing people condemned You to be crucified, O Christ,  
And gave You gall and vinegar to drink.

But reward them according to their deeds, O Lord,  
For they did not understand Your condescension.

Not content to deliver You up, O Christ,  
A transgressing people wagged their heads,  
Bringing You mockery and derision.  
But reward them according to their deeds, O Lord,  
For they plotted against You in vain.

Neither the shaking of the earth nor the splitting of the rocks,  
Neither the tearing of the temple's curtain nor the resurrection  
Convinced a transgressing people.  
But reward them according to their deeds, O Lord,  
For they plotted against You in vain.

*Fr Silouan:* Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

We know that God took flesh from you,  
O Virgin Theotokos,  
The only pure and only blessed one.  
Therefore, without ceasing, we praise and magnify you.

**Antiphon XII**

*Tone 8*

*Pg 73*

Thus says the Lord to the Jews:  
 “O My people, what have I done to you,  
 Or how have I offended you?  
 To your blind, I gave sight, your lepers I cleansed,  
 The paralytic I raised from his bed.  
 O My people, what have I done to you,  
 And how have you repaid Me?  
 Instead of manna, gall; instead of water, vinegar;  
 Instead of loving Me, you nail Me to the Cross.  
 I can bear no more.  
 I shall call the Gentiles Mine.  
 They will glorify Me with the Father and the Spirit,  
 And I shall give them life eternal.”

Today, the curtain of the temple is torn in two  
 To convict the transgressors,  
 And even the sun hides his rays,  
 Seeing the Master crucified.

The choir of the apostles cries out to you,  
 O lawgivers of Israel, Scribes and Pharisees:  
 “Behold the Temple which you destroyed!  
 Behold the Lamb whom you crucified!  
 You delivered Him to the tomb, but by His own power He arose.  
 Do not be deceived, O Jews.  
 He it is that saved you in the sea and fed you in the wilderness.  
 He is the life, the light and the peace of the world.”

Glory to the Father and to the Son, and to the Holy Spirit,  
 now and ever and unto ages of ages. Amen.

*(Theotokion)*

Rejoice, O gate of the King of glory,  
Through which the Most High alone has entered and again left sealed  
For the salvation of our souls.

**The Little Litany**

*Deacon:* Again and again in peace let us pray to the Lord.

*People:* Lord, have mercy.

*Deacon:* Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

*Deacon:* Commemorating our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

*People:* To You, O Lord.

*Priest:* Blessed and glorified be the majesty of Your Kingdom: of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

*People:* Amen.

**Kathisma Hymn**

*Tone 8*

*Pg 78*

O God, You stood before Caiaphas.  
O Judge, You were given over to Pilate.  
Then the heavenly powers shook with fear,  
Though sinless, You were numbered among the transgressors,  
Lifted up on the wood between two thieves in order to save mankind.  
O patient Lord, glory to You!

**The Fifth Gospel**

*Pg 80*

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. Matthew.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (27:3-32) At that time: Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!" Then he threw down the pieces of silver in the temple and departed, and went and hanged himself. But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood." And they consulted together and bought with them the potter's field, to bury strangers in. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced, and gave them for the potter's field, as the LORD directed me." Now Jesus stood before the governor. And the governor asked Him, saying, "Are You the King of the Jews?" So Jesus said to him, "It is as you say." And while He was being accused by the chief priests and elders, He answered nothing. Then Pilate said to Him, "Do

You not hear how many things they testify against You?” But He answered him not one word, so that the governor marveled greatly. Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. Therefore, when they had gathered together, Pilate said to them, “Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?” For he knew that they had handed Him over because of envy. While he was sitting on the judgment seat, his wife sent to him, saying, “Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him.” But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. The governor answered and said to them, “Which of the two do you want me to release to you?” They said, “Barabbas!” Pilate said to them, “What then shall I do with Jesus who is called Christ?” They all said to him, “Let Him be crucified!” Then the governor said, “Why, what evil has He done?” But they cried out all the more, saying, “Let Him be crucified!” When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, “I am innocent of the blood of this just Person. You see to it.” And all the people answered and said, “His blood be on us and on our children.” Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified. Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him. And they stripped Him and put a scarlet robe on Him. When they had twisted a crown of thorns, they put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, “Hail, King of the Jews!” Then they spat on Him, and took the reed and struck Him on the head. And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified. Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His cross.

*People:* Glory to Your long-suffering, O Lord.

*The Deacon does a Lesser Censing, beginning with the Holy Gospel, the Holy Doors, the Iconostasis, the Priest, and the People. He then returns, censes the Gospel, and gives up the censer.*

### **Antiphon XIII**

*Tone 6*

*Fr. Silouan will sing tone 6 Samyilka Samohlasny*

The crowd of the Jews, O Lord,  
Asked Pilate to crucify You,  
And though they found no guilt in You,  
They freed Barabbas, who indeed was guilty;  
They condemned You, the righteous One,  
And made the charge of murder their inheritance.  
But give them their retribution, O Lord,  
For they plotted against You in vain.

To Christ, the wisdom and power of God,  
Who makes all things fear and tremble,  
Whom all tongues praise,  
The priests gave gall and slapped.  
Yet He consented to suffer all things,  
Desiring to save us from our transgressions by His blood,  
For He loves mankind.

*Fr Silouan:* Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

O Theotokos,  
Who by a word beyond all words  
Have borne your own Creator,  
Entreat Him to save our souls.

**Antiphon XIV**

*Tone 8*

*Pg 83*

The thief, whose hands were defiled with blood,  
You accepted as Your fellow-traveler.  
With him number us also, O Lord,  
For You are good and the Lover of mankind.

The thief on the Cross uttered a small cry,  
But he found great faith.  
In a moment he was saved  
And became the first to enter paradise  
When its gates were opened.  
O Lord, Who accepted his repentance, glory to You!

Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

Rejoice, for through an angel you received the Joy of the world!  
Rejoice, for you have borne your Creator and Lord!  
Rejoice, for you were found worthy to become the mother of Christ our  
God!

*During the singing of Antiphon XV, the **Priest** carries the Cross from the Sanctuary and sets it up in the center of the Church. <sup>4</sup>*

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<sup>4</sup> This is often done before the beginning of Matins.

**Antiphon XV**

*Tone 6*

*Fr. Silouan will sing plagal 2 Byzantine*

Today, He Who hung the earth upon the waters is hung on the tree.  
The King of the angels is decked with a crown of thorns.  
He Who wraps the heavens in clouds is wrapped in the purple of  
mockery.

He Who freed Adam in the Jordan is slapped on the face.  
The bridegroom of the Church is affixed to the Cross with nails.  
The Son of the virgin is pierced by a spear.  
We worship Your passion, O Christ.  
We worship Your passion, O Christ.  
We worship Your passion, O Christ.  
Show us also Your glorious Resurrection.

Let us not keep the feast like the Jews,  
For our Passover, O Christ God, has been slain for us.  
But let us cleanse ourselves of every defilement  
And with sincerity let us entreat Him:  
Arise, O Lord, and save us, for You are the Lover of mankind!

Your Cross, O Lord,  
Is life and resurrection for Your people.  
Trusting in it, we praise You, our crucified God.  
Have mercy on us.

Glory to the Father and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*(Theotokion)*

When she who conceived You, O Christ,  
Saw You hanging on the Cross, she cried out:  
“What strange mystery do I behold, O my Son?  
O Giver of life, how do You die,  
Nailed on the wood in the flesh?”

**The Little Litany**

*Deacon:* Again and again in peace let us pray to the Lord.

*People:* Lord, have mercy.

*Deacon:* Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

*Deacon:* Commemorating our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

*People:* To You, O Lord.

*Priest:* For blessed is Your All-holy Name, and glorified is Your Kingdom: of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

*People:* Amen.

**Kathisma Hymn**

*Tone 4*

*Pg 93*

By Your precious blood  
 You have redeemed us from the curse of the Law.  
 By being nailed to the Cross and pierced by a spear  
 You have poured forth immortality for mankind.  
 O our Savior, glory to You!

**The Sixth Gospel**

*Pg 95*

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. Mark.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (15:16-32) At that time: The soldiers led Him away into the hall called Praetorium, and they called together the whole garrison. And they clothed Him with purple; and they twisted a crown of thorns, put it on His head, and began to salute Him, "Hail, King of the Jews!" Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him. And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him. Then they compelled a certain man, Simon a Cyrenian,



Through a tree Adam lost his home in paradise, but through the tree of the Cross the thief came there to dwell. By tasting of the fruit, the first broke the Creator's commandment, but He Who was crucified with You confessed You, the hidden God. Remember us also, O Savior, in Your kingdom!

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Lawless men bought the Creator of the Law from a disciple and brought Him before the judgment seat of Pilate as a transgressor. Though He had given them manna in the wilderness, they cried out: Crucify Him! But we, imitating the righteous thief, cry out in faith: Remember us also, O Savior, in Your kingdom!

Blessed are the merciful, for they shall obtain mercy.

The swarm of those who would kill God, the lawless nation of the Jews, cried out in fury to Pilate: Crucify Him! - Christ, the innocent one. And they sought instead the release of Barabbas. But with the wise thief we lift up our voices: Remember us also, O Savior, in Your kingdom!

Blessed are the pure in heart, for they shall see God.

From Your life-bearing side, O Christ, a fountain flows forth as from Eden, giving drink to Your Church as to a living paradise. From there it divided to become the four rivers of the Gospels, watering the world, gladdening creation and teaching the nations to worship Your kingdom in faith.

Blessed are the peacemakers, for they shall be called the sons of God.

You were crucified for my sake, in order to pour forth forgiveness for me. Your side was pierced so that streams of life might flow for me. Your hands were transfixed by nails so that, convinced of the height of Your power by the depth of Your sufferings, I might cry out to You, O Christ, Giver of life: Glory to Your Cross and to Your passion, O Savior!

Blessed are those who are persecuted for righteousness' sake, for theirs is the Kingdom of heaven.

When it beheld You crucified, O Christ, all creation trembled. The foundations of the earth shook for fear of Your might. The lights of heaven hid themselves and the curtain of the temple was torn in two. The mountains quaked and the rocks were split and with us the believing thief cried out to You, O Savior: Remember me in Your kingdom!

Blessed are you when men shall revile you and persecute you and shall say all manner of evil against you falsely for My sake.

On the Cross You destroyed the legal bond against us, O Lord. You were reckoned with the dead, and there You bound the tyrant, delivering all from the bonds of death by Your resurrection. By it we have been illumined, O Lord and Lover of mankind, and we cry out to You: Remember us also, O Savior, in Your kingdom!

Rejoice and be exceedingly glad, for great is your reward in heaven.

You were lifted up upon the Cross, O Lord. You destroyed the power of death and as God You cancelled the legal bond against us. Grant the repentance of the thief also to us who worship You in faith, only Lover of mankind, and who cry out to You, O Christ our God: Remember us also, O Savior, in Your kingdom!

Glory to the Father, and to the Son, and to the Holy Spirit,

Let us, the faithful, all pray that with one voice we may worthily glorify the Father, the Son and the Holy Spirit: One God existing in three Persons yet remaining unconfused, simple, undivided and unapproachable; by Whom we escape the flames of punishment.

... now and ever and unto ages of ages. Amen.

We offer to You as an intercessor, O Christ, Your Mother who bore You in the flesh without seed, the true Virgin who after giving birth remained incorrupt. Through her intercessions, most merciful Master, grant forgiveness of sins to us who cry unceasingly: Remember us also, O Savior, in Your kingdom!

### **The Little Litany**

*Deacon:* Again and again in peace let us pray to the Lord.

*People:* Lord, have mercy.

*Deacon:* Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

*Deacon:* Commemorating our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

*People:* To You, O Lord.

*Priest:* For all the powers of heaven praise You, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

*People:* Amen.

PROKEIMENON

Cantor: The prokeimenon in the fourth tone: They divide My garments among them,  
and for My raiment they cast lots.

They di - vide My gar - ments a - mong them,

The first system of musical notation consists of a treble and bass staff. The treble staff contains a series of quarter notes on a single pitch, followed by a group of four chords (two dyads and two triads) grouped by a large slur. The bass staff contains a series of quarter notes on a single pitch, followed by a group of four chords (two dyads and two triads) grouped by a large slur. The lyrics are placed below the notes.

and for My rai - ment they — cast lots.

The second system of musical notation consists of a treble and bass staff. The treble staff contains a series of chords (dyads and triads) grouped by a large slur. The bass staff contains a series of chords (dyads and triads) grouped by a large slur. The lyrics are placed below the notes.

Cantor: My God, My God, look upon me! Why have You forsaken Me?

They di - vide My gar - ments a - mong them,

The first system of musical notation consists of a treble and bass staff. The treble staff contains a series of quarter notes on a single pitch, followed by a group of four chords (two dyads and two triads) grouped by a large slur. The bass staff contains a series of quarter notes on a single pitch, followed by a group of four chords (two dyads and two triads) grouped by a large slur. The lyrics are placed below the notes.

and for My rai - ment they — cast lots.

The second system of musical notation consists of a treble and bass staff. The treble staff contains a series of chords (dyads and triads) grouped by a large slur. The bass staff contains a series of chords (dyads and triads) grouped by a large slur. The lyrics are placed below the notes.

Cantor: They divide My garments among them, ...

and for My rai - ment they — cast — lots.

### The Seventh Gospel

*Pg 107*

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. Matthew.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (27:33-54) At that time: The soldiers brought Jesus to a place called Golgotha, that is to say, Place of a Skull, [and] they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink. Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots." Sitting down, they kept watch over Him there. And they put up over His head the accusation written against Him: THIS IS JESUS THE KING OF THE JEWS. Then two robbers were crucified with Him, one on the right and another on the left. And those who passed by blasphemed Him, wagging their heads and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross." Likewise the chief priests also, mocking with the scribes and elders, said, "He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.'" Even the robbers who were crucified with Him reviled Him with the same thing. Now from the sixth hour until the ninth hour there was darkness over all the land. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!" Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink. The rest said, "Let Him alone; let us see if Elijah will come to save Him." And Jesus cried out again with a loud voice, and yielded up His spirit. Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many. So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"

*People:* Glory to Your long-suffering, O Lord.

*Reader:* Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

**Psalm 50 (51)**

*Reader:* Have mercy on me, O God,  
in Your great mercy,  
and in Your abundant compassion  
blot out my transgression.

Wash me thoroughly from my lawlessness  
and cleanse me from my sin.

For I know my sinfulness  
and my sin is before me continually.

Against You only have I sinned  
and done what is evil in Your sight,  
that You may be justified in Your words  
and win when You are judged.

For I was conceived in iniquities  
and in sins my mother gave me birth.

But You love truth;  
the hidden and secret things of Your wisdom  
You have made known to me.

You will sprinkle me with hyssop and I shall be clean.  
You will wash me  
and I shall be whiter than snow.

Make me hear joy and gladness.  
The bones that have been humbled will rejoice.

Turn Your face from my sins  
and blot out all my iniquities.

Create in me a clean heart, O God,  
and renew a right spirit within me.

Do not cast me away from Your presence  
or take Your Holy Spirit from me.

Restore to me the joy of Your salvation  
and strengthen me with Your ruling Spirit.

I will teach Your ways to the lawless,  
and sinners will return to You.

Deliver me from bloodshed, O God,  
O God of my salvation.  
My tongue will rejoice in Your righteousness.

O Lord, You will open my lips  
and my mouth will declare Your praise.

For if You desired sacrifice,  
I would have given it.  
You take no delight in whole burnt offerings.

A sacrifice for God is a broken spirit;  
a broken and humbled heart God will not despise.

Gladden Zion, O Lord, with Your goodwill,  
and let the walls of Jerusalem be built.

Then You will delight in the sacrifice of righteousness,  
in offering and whole burnt offerings.  
Then they will offer young bulls on Your altar.

**The Eighth Gospel**

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. Luke.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (23:32-49) At that time: There were also two others, criminals, led with Him to be put to death. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." The soldiers also mocked Him, coming and offering Him sour wine, and saying, "If You are the King of the Jews, save Yourself." And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS. Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come in Your kingdom." And Jesus said to him, "Assuredly, I say to you, today you

will be with Me in Paradise.” Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. Then the sun was darkened, and the veil of the temple was torn in two. And when Jesus had cried out with a loud voice, He said, “Father, ‘into Your hands I commit My spirit.’” Having said this, He breathed His last. So when the centurion saw what had happened, he glorified God, saying, “Certainly this was a righteous Man!” And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned. But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.

*People:* Glory to Your long-suffering, O Lord.

**THE CANON**

*Tone 6*

**Ode V**

*Pg 111*

*Irmos:* Early will I seek You, O Word of God.  
 Who without change emptied Yourself in Your compassion for fallen mankind,  
 Who without suffering bowed down to suffering.  
 Grant peace to me, O Lover of mankind.

*Refrain:*

The image shows musical notation for the refrain. It consists of two staves: a treble clef staff and a bass clef staff, both in the key of D major (indicated by a sharp sign on the F line). The melody is written in a simple, homophonic style. The lyrics are: "Glo - ry to You, our God, glo - ry to You." The notes are mostly quarter and eighth notes, with some rests. The bass line is a simple accompaniment of the melody.

With their feet washed, and themselves purified  
 by their participation in the Divine Mystery,  
 Your servants, O Christ  
 now ascend from Zion to the great Mount of Olives,  
 praising You, the lover of mankind.

Glo-ry to the Fath-er and to the Son and to the Ho-ly Spi-rit

Glo-ry to the Fath-er and to the Son and to the Ho-ly Spi-rit

now and ev-er and unto a-ges of a-ges. A-men.

now and ev-er and unto a-ges of a-ges. A-men.

You said: “See that you are not alarmed, O friends.  
 For the hour is now at hand  
 for Me to be seized and slain at the hands of lawless men.  
 All of you will be scattered, forsaking Me.  
 But I shall gather you to proclaim Me, who loved mankind.”

*Katavasia:* Early will I seek You... (*repeat above*)

### **The Little Litany**

*Deacon:* Again and again in peace let us pray to the Lord.

*People:* Lord, have mercy.

*Deacon:* Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

*Deacon:* Commemorating our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

*People:* To You, O Lord.

*Priest:* For You are the King of Peace and the Savior of our souls, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

*People:* Amen.

### **Kontakion**

*Tone 8*

*Fr. Silouan will sing Samoyilka*

*People:* Come, let us all sing the praises of Him Who was crucified for us, for Mary said, when she beheld Him upon the Tree://  
“Though You endure the Cross, You are my Son and my God.”



“O My disciples, now shake off sleep from your eyelids,” said Christ.  
“Keep watch in prayer, that you may not fall into temptation;  
and I speak particularly to Simon,  
since the test is greatest for the strongest.  
O Peter, acknowledge me, Whom all creation blesses and glorifies  
throughout all ages.”

*Refrain:* Glory to You, our God, glory to You!

“O Master, a profane word  
shall never pass my lips!” cried Peter.  
“Even if all deny You,  
I shall die with You as a loyal friend.  
For not flesh and blood, but Your Father has revealed to me You  
whom all creation blesses and glorifies throughout all ages.”

The image shows a musical score for a refrain. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major, indicated by a sharp sign (#) on the F line. The melody is written in a simple, homophonic style. The lyrics are: "Let us bless the Fath - er and the Son and the Ho - ly Spi - rit, the Lord". The word "Spi" is underlined in the original image. The music features a series of chords and single notes, with a final cadence on the word "Lord".

“You have not sought out the depth of divine wisdom and knowledge,”  
said the Lord.

“You have not comprehended the abyss of my judgments, O man.  
Do not boast, for you are flesh,  
and three times will you deny Me,  
whom all creation blesses and glorifies throughout all ages.”

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major, indicated by a sharp sign on the F line. The lyrics are written below the notes. The treble staff has a melodic line with a slur over the final two notes, 'ages' and 'Amen'. The bass staff provides a simple harmonic accompaniment with a steady rhythm.

now and ev - er and unto a - ges of a - ges. A - men.

now and ev - er and unto a - ges of a - ges. A - men.

“You will deny your convictions  
as soon as the question is put to you, O Simon Peter,  
and the sudden approach of a servant girl will terrify you,” said the  
Lord.

“But after weeping bitterly  
you will have great mercy from Me,  
whom all creation blesses and glorifies throughout all ages.”

We praise, bless and worship the Lord, singing and exalting Him  
throughout all ages!

*Katavasia:* The godly youths exposed a monument...

### Ode IX

*Irmos:* More honorable than the Cherubim  
And more glorious beyond compare than the Seraphim:  
Without corruption you gave birth to God the Word,  
True Theotokos, we magnify you.

*Pg121*

*Refrain:* Glory to You, our God, glory to You!

A destructive band of God-forsaken,  
wicked murderers of God,  
the synagogue attacked You, O Christ,  
and dragged You away as an evil-doer -  
the Creator of all, whom we magnify.

*Refrain:* Glory to You, our God, glory to You!

Impious men, ignorant of the Law  
and hearing the voice of the prophets to no avail,  
dragged You away as a sheep to be unjustly slaughtered -  
the Master of all, whom we magnify.

*Refrain:* Glory to You, our God, glory to You!

The priests and Scribes caused the life  
that had been betrayed to the gentiles to be destroyed,  
striking in their jealous wickedness Him who by nature  
is the Giver of life, whom we magnify.

*Refrain:* Glory to the Father, and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

Like a pack of dogs they surrounded You, O King,  
smiting You on the cheek with their hands.  
They questioned You and bore false witness against You,  
yet by enduring all things, You have saved all.

*Katavasia:* More honorable than the cherubim...

### **The Little Litany**

*Deacon:* Again and again in peace, let us pray to the Lord.

*People:* Lord, have mercy.

*Deacon:* Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

*Deacon:* Commemorating our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

*People:* To You, O Lord.

*Priest:* <sup>5</sup>For all the powers of heaven praise You, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

*People:* Amen.

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<sup>5</sup> Some ancient sources suggest Prayer 11 in Appendix A be read here.

## The Exapostilarion

*Fr. Silouan, first time in Slavonic  
Next two times Pp 124 to 133*

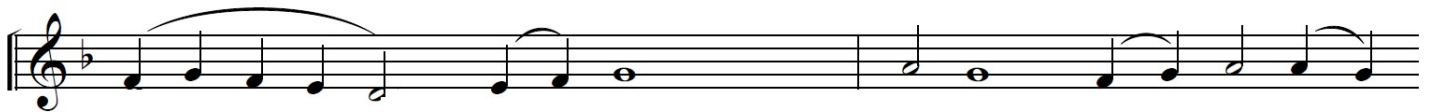
*Tone 3*



Раз - бѣи - ни - - ка бла - - го - ра -



зѣм - на - го во е - дѣ - номъ ча - сѣ



ра - - - е - ви спо - дѣ - билъ е - сѣ,



Гѣс - по - ди, ѿ ме - нѣ Дрѣ - вомъ



Крѣст-нымъ про - свѣт - ти и спа - сѣ ма.

Glory to the Father, and to the Son, and to the Holy Spirit,

The wise thief... *(repeat above)*.

... now and ever and unto ages of ages. Amen.

The wise thief... *(repeat above)*.

## The Ninth Gospel

*Pg 134*

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. John.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (19:25-37) At that time: There stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." And again another Scripture says, "They shall look on Him whom they pierced."

*People:* Glory to Your long-suffering, O Lord.

### **The Praises**

*People:* Let everything that breathes praise the Lord!

Praise the Lord from the heavens,  
Praise Him in the heights,  
To You, O God, is due a song.

Praise Him, all you angels of His,  
Praise Him, all His hosts.  
To You, O God, is due a song.

#### *Psalm 148:1-2*

Praise the Lord from the heavens,  
praise Him in the heights,

Praise Him, all you angels of His,  
praise Him, all His hosts.

#### *Psalm 148:3-14*

Praise Him, sun and moon,  
praise Him, all you stars and light.

Praise Him, you heavens of heavens  
and you water that is above the heavens.

Let them praise the name of the Lord,  
for He spoke and they were born,  
He commanded and they were created.

He has fixed them forever and ever.  
He has made a law and it will not be bypassed.

Praise the Lord from the earth,  
you sea monsters and all depths,

fire, hail, snow, ice,  
the storm wind, all obeying His word,

all you mountains and hills,  
all you fruit trees and cedars,

you wild beasts and all cattle,  
reptiles and winged birds,

you kings of the earth and all peoples,  
all you rulers and judges of the earth;

young men and virgins,  
old men and children,

let them praise the name of the Lord,  
for His name only is exalted;  
His praise is above heaven and earth.

And He will exalt the power of His people.  
This is a song for all His saints,  
for the children of Israel,  
for people drawing near to Him.

*Psalm 149*

Sing to the Lord a new song!  
Let His praise be sung in the church of the saints.

Let Israel rejoice in Him Who made him,  
and let the children of Zion exult in their King.

Let them praise His name with dancing,  
let them sing to Him with drum and harp.

For the Lord takes pleasure in His people  
and will exalt the meek with His salvation.

The saints will exult in glory,  
and they will rejoice on their beds.

The high praises of God will be in their throat  
and two-edged swords in their hands,

to pass judgment on the nations  
and give rebukes among the peoples,

to bind their kings with chains  
and their nobles with fetters of iron,

to pass judgment on them as God has written.  
This glory will be for all His saints.

*Psalm 150*

Praise God in His saints,  
praise Him in the expanse of His power.

Praise Him for His mighty acts,  
praise Him for His infinite greatness.

*Tone 3*

*Pg 136*

*People:* Israel, my first-born son,  
Has committed two evil deeds.  
He abandoned Me, the fountain of living water,  
And dug for himself a broken well.  
He crucified Me upon the wood  
And asked for Barabbas and released him.  
Heaven was amazed at this,  
And the sun hid his rays.  
But you, O Israel, were not ashamed  
But delivered Me to death.  
Forgive them, O holy Father,  
For they know not what they do.

*Reader:* Praise Him with the sound of the trumpet,  
praise Him with psaltery and harp.

*People:* Israel, my first-born son... (*repeat above*)

*Reader:* Praise Him with drum and dancing,  
praise Him with strings and bells.

*People:* Every member of Your holy flesh endured dishonor for us:  
Your head - the thorns, Your face - the spitting,  
Your cheeks - the buffeting, Your mouth - the taste of vinegar mingled  
with gall.  
Your ears - the impious blasphemies, Your back - the scourge,  
Your hand - the reed, Your whole body - extension upon the Cross,  
Your joints - the nails, Your side - the spear.  
By Your sufferings You have set us free from suffering.  
In Your love for mankind You stooped down to raise us up.  
O Almighty Savior, have mercy on us.

*Reader:* Praise Him with well-tuned cymbals,  
praise Him with cymbals of victory!

Let everything that breathes praise the Lord!

*People:* Beholding You crucified, O Christ,  
The whole creation trembled.  
The foundations of the earth shook for fear of Your might.  
For by Your lifting up today the Hebrew race perished.  
The curtain of the Temple was torn in two.  
The tombs were opened and the dead arose from their graves.  
The centurion shuddered when he saw the wonder.  
Your mother stood by and cried out with motherly lamentation:  
“How shall I not weep and beat my breast,  
Seeing You naked and hanging upon the Cross as one condemned?”  
O Lord, crucified and buried and risen from the dead, glory to You.

*Reader:* Glory to the Father, and to the Son, and to the Holy Spirit,

*Tone 6*

*People:* “They have stripped Me of My garments  
And clothed Me in a scarlet robe.  
They have set upon My head a crown of thorns  
And have given Me a reed in My right hand  
That I might dash them in pieces like a potter’s vessel.”

*Reader:* ...now and ever and unto ages of ages. Amen.

*Tone 6*

*People:* “I gave My back to scourging.  
I did not turn My face from spittings.  
I stood before the judgment seat of Pilate.  
And endured the Cross,  
For the salvation of the world.”

### **The Tenth Gospel**

*Pg 150*

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. Mark.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (15:43-47) At that time: Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. So when he found out from the centurion, he granted the body to Joseph. Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb. And Mary Magdalene and Mary the mother of Joses observed where He was laid.

*People:* Glory to Your long-suffering, O Lord.

*Reader:* To You, O Lord our God belong glory, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

### **The Lesser Doxology**

*Priest:* Glory to You Who have shown us the light!

*Reader:* Glory to God in the highest, and on earth peace to men of His will.

We praise You, we bless You, we worship You, we glorify You, we give thanks to You for Your great glory: O Lord, Heavenly King, God the Father Almighty: O Lord, the Only-Begotten Son, Jesus Christ: and O Holy Spirit.

O Lord God, Lamb of God, Son of the Father, Who take away the sins of the world, have mercy on us. Who take away the sins of the world, accept our prayer. Who sit at the right hand of the Father, have mercy on us. For You alone are holy, You alone are Lord, Jesus Christ, in the glory of God the Father. Amen.

Every day I will bless You and praise Your name forever, even unto ages of ages.

Lord, You have been our refuge from generation to generation.  
I said, "Lord, have mercy on me. Heal my soul, for I have sinned  
against You!"

Lord, I have fled to You. Teach me to do Your will, for You are my  
God.

For with You is the fountain of life, and in Your light shall we see light.  
Continue Your mercy unto those who know You.

Grant, O Lord, to keep us this day without sin.  
Blessed are You, O Lord, the God of our fathers, and praised and  
glorified is Your name unto ages of ages. Amen.

Let Your mercy be upon us, O Lord, even as we have set our hope on  
You.

Blessed are You, O Lord, teach me Your statutes.  
Blessed are You, O Master, make me to understand Your  
commandments.  
Blessed are You, O Holy One, enlighten me with Your precepts.

Your mercy, O Lord, endures unto ages of ages. Do not forsake the  
works of Your hands.

To You belongs worship, to You belongs praise, to You belongs glory:  
to the Father, and to the Son, and to the Holy Spirit, now and ever and  
unto ages of ages. Amen.

*The Deacon bows to the Priest, goes to his place before the icon of Christ, lifts his Orarion, and  
says:*

### **The Morning Litany**

*Deacon:* Let us complete our morning prayer to the Lord.

*People:* Lord, have mercy.

*Deacon:* Help us, save us, have mercy on us, and keep us, O God, by Your grace.

*People:* Lord, have mercy.

*Deacon:* That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

*People:* Grant it, O Lord.

*Deacon:* For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

*People:* Grant it, O Lord.

*Deacon:* For pardon and remission of our sins and transgressions, let us ask of the Lord.

*People:* Grant it, O Lord.

*Deacon:* For all things that are good and profitable for our souls, and peace for the world, let us ask of the Lord.

*People:* Grant it, O Lord.

*Deacon:* That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

*People:* Grant it, O Lord.

*Deacon:* For a Christian ending to our life: painless, blameless, and peaceful; and a good defense before the dread judgment seat of Christ, let us ask of the Lord.

*People:* Grant it, O Lord.

*Deacon:* Commemorating our most holy, pure, most blessed and glorious Lady, the Theotokos and ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

*People:* To You, O Lord.

*Priest:* For You are the God of mercy, goodness, and love for mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

*People:* Amen.

*The Deacon returns to his place to the right of the Priest.*

*The Priest turns toward the people and blesses:*

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Deacon:* Let us bow our heads to the Lord.

*People:* To You, O Lord.

### **The Prayer with Heads Bowed**

*Priest:* O Holy Lord, Who dwell on high and look upon the humble, and Who with Your all-seeing eye do behold all creation: to You have we bowed the neck of our soul and body, and we implore You, O Holy of Holies, stretch forth Your invisible hand from Your holy dwelling place and bless us all. And if in any way we have sinned, either willingly or unwillingly, pardon us, inasmuch as You are good, and You love mankind, granting us Your good things in this age and in the age to come. For Yours it is to have mercy on us and to save us, O our God, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.

*People:* Amen.

**The Eleventh Gospel**

Pg 156

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. John.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (19:38-42) At that time: Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus. And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

*People:* Glory to Your long-suffering, O Lord.

*The Priest with the censer and the Deacon with a candle, make a Full Censing, beginning and ending with the Gospel.*

## The Aposticha

### *Tone 1*

Pg 166

*People:* All creation was changed by fear  
when it saw You hanging upon the Cross, O Christ.  
The sun was darkened,  
and the foundations of the earth were shaken.  
All things suffered with the Creator of all.//  
O Lord, Who willingly endured this for us, glory to You!

*Reader:* They divide My garments among them, and for My raiment, they cast lots.

### *Tone 2*

*People:* An impious and transgressing people –  
why do they imagine vain things?  
Why do they condemn to death the Life of all?  
O great wonder!  
The Creator of the world is betrayed into the hands of lawless men.  
He, Who loves mankind, is lifted up upon the Wood,  
that He might free those bound in Hades, who cry://  
“O long-suffering Lord, glory to You!”

*Reader:* They gave Me gall for food, and for My thirst they gave Me vinegar to drink.

*People:* Today, the blameless Virgin  
saw You suspended upon the Cross, O Word.  
She mourned within herself and was sorely pierced in her heart.  
She groaned in agony from the depth of her soul.  
Exhausted from tearing her hair and cheeks and beating her breast,  
She cried out, lamenting:  
“Woe is me, O my divine Child!  
Woe is me, O Light of the world!”

Why have You departed from mine eyes, O Lamb of God?"  
 Then the bodiless hosts were seized with trembling and cried://  
 "O incomprehensible Lord, glory to You!"

*Reader:* God is our King before the ages: He has wrought salvation in the midst of the earth.

*People:* When she who bore You without seed  
 saw You suspended upon the Tree,  
 O Christ, the Creator and God of all,  
 she cried bitterly: "Where is the beauty of Your form, O my Son?"  
 I cannot bear to see You unjustly crucified!  
Hasten and arise,//  
 that I too may see Your Resurrection from the dead on the third day!

*Reader:* Glory to the Father, and to the Son, and to the Holy Spirit,

*Tone 8*

*People:* When You ascended the Cross, O Lord,  
 Fear and trembling fell upon creation.  
 Yet You forbade the earth to swallow up those who crucified You,  
 And You commanded Hades to send up its captives  
 For the regeneration of mortals.  
 O Judge of the living and the dead,  
 You have come to grant life, not death.  
 O Lover of mankind, glory to You!

*Reader:* ...now and ever and unto ages of ages. Amen.

*People:* Now, the unjust judges dip the pen of judgment.  
 Jesus is tried and sentenced to the Cross.  
 All creation suffers as it beholds the Lord on the Cross.  
 O Good Lord, in Your human nature You suffered for me: glory to You

**The Twelfth Gospel**

*Deacon:* And that we may be accounted worthy of hearing the Holy Gospel, let us pray to the Lord God.

*People:* Lord, have mercy. (3x)

*Deacon:* Wisdom! Let us attend! Let us listen to the Holy Gospel.

*Priest:* + Peace be unto all.

*People:* And to your spirit.

*Priest:* The reading from the Holy Gospel according to St. Matthew.

*People:* Glory to Your Passion, O Lord.

*Deacon:* Let us attend.

*Priest:* (27:62-66) On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, saying, “Sir, we remember, while He was still alive, how that deceiver said, ‘After three days I will rise.’ Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, ‘He has risen from the dead.’ So the last deception will be worse than the first.” Pilate said to them, “You have a guard; go your way, make it as secure as you know how.” So they went and made the tomb secure, sealing the stone and setting the guard.

*People:* Glory to Your long-suffering, O Lord.

*The Clergy and Servers proceed into the Sanctuary. The Priest blesses the People with the Gospel Book and returns it to the Antimension.*

*Reader:* It is good to give thanks to the Lord, to sing praises to Your name, O Most High, to declare Your mercy in the morning, and Your truth by night.

### The Trisagion Prayers

Holy God! Holy Mighty! Holy Immortal! Have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

O most-holy Trinity, have mercy on us!

O Lord, cleanse us from our sins!

O Master, pardon our transgressions!

O Holy One, visit and heal our infirmities, for Your name's sake!

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit,  
now and ever and unto ages of ages. Amen.

*All:* Our Father, Who are in heaven, hallowed be Your name. Your kingdom come. Your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one.

*Priest:* For Yours is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

*Reader:* Amen.

*The Deacon bows to the Priest, passing the High Place, exits the Sanctuary through the North door and stands at his place on the solea.*

## Troparion

*Tone 4*

*Fr. Silouan will sing in Tone 4 Samoyilka*

*People:* By Your precious blood,  
You have redeemed us from the curse of the Law.  
By being nailed to the Cross and pierced by a spear,  
You have poured forth immortality for mankind.  
O our Savior, glory to You!

*The Deacon lifts his Orarion and prays:*

## The Litany of Fervent Supplication

*Deacon:* Have mercy upon us, O God, according to Your great goodness, we implore You, hear us and have mercy.

*People:* Lord, have mercy. (3x)

*Deacon:* Again we pray for [His Beatitude] Metropolitan \_\_\_\_\_, for [His Grace] our Bishop \_\_\_\_\_, for priests, deacons, and all other clergy, and for all our brethren in Christ.

*People:* Lord, have mercy. (3x)

*Deacon:* Again we pray for the (*President*) and all civil authorities of this country and for those serving in its Armed Forces.

*People:* Lord, have mercy. (3x)

*Deacon:* Again we pray for the blessed and ever-memorable holy Orthodox Patriarchs; for the blessed and ever memorable founders of this holy house; for all our fathers and brethren, the Orthodox departed this life before us, [especially \_\_\_\_\_ and all those] who here and in all the world lie asleep in the Lord.

*People:* Lord, have mercy. (3x)

*Deacon:* Again we pray for mercy, life, peace, health, salvation, and visitation for the servants of God [especially \_\_\_\_\_], and for the pardon and remission of their sins.

*People:* Lord, have mercy. (3x)

*Deacon:* Again we pray for those who bring offerings and do good works in this holy and all-venerable house; for those who labor and those who sing; and for all the people here present, who await Your great and rich mercy.

*People:* Lord, have mercy. (3x)

*Priest:* For You are a merciful God, and You love mankind, and to You we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

*People:* Amen.

### **The Great Dismissal**

*Deacon:* Wisdom!

*People:* Father, bless.

*Standing in front of the Altar Table, the Priest says:*

*Priest:* + Christ our God, the Existing One, is blessed, always, now and ever and unto ages of ages.

*People:* Amen.

Confirm, O God, the holy Orthodox faith and Orthodox Christians unto ages of ages.

*Priest:* Most holy Theotokos, save us.

*People:* More honorable than the cherubim, and more glorious beyond compare than the seraphim, without corruption you gave birth to God, the Word. True Theotokos, we magnify you.

*Priest:* Glory to You, O Christ, our God and our hope, glory to You.

*The Deacon turns and goes to stand to the right of the Analoy.*

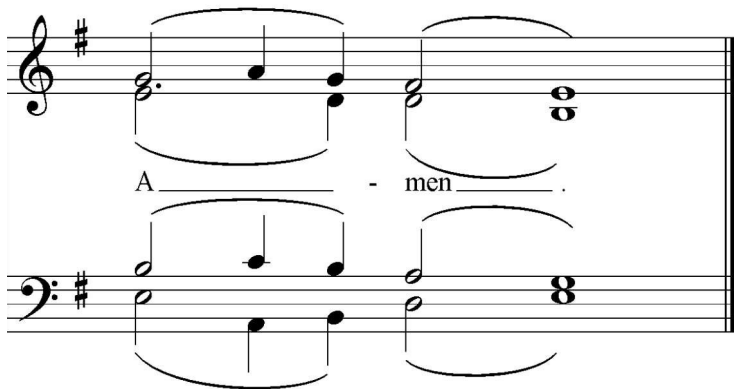
*Standing in the Holy Doors, facing the people, the Priest says the Dismissal:*

*People:* Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Lord, have mercy. (3x)

Father, bless.

*Priest:* May He who endured spitting and scourging, the Cross and death, for the salvation of the world, Christ our true God, through the prayers of His most pure Mother; of the holy, glorious, and all-laudable Apostles; of St.      (*of the temple.....*); of St.      (*of the day*)     , whom we commemorate today; of the holy and righteous ancestors of God, Joachim and Anna; and of all the saints: have mercy on us and save us for He is good and loves mankind.



2026

Martyrs Terence, Pompeius, Africanus, Maximus, Zeno, Alexander, Theodore, and 33 others, beheaded at Carthage (250).

Martyrs James, presbyter, and Azadanus and Abdicius, deacons, of Persia (ca. 380).

Prophetess Huldah (Olda) (II Kings 22:14).

and St. Milteades, pope of Rome.